|                                                                                                                                                                                                                                                                                                        | Application No.                                                                                                                                                             | Applicant(s)                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                        | 10/849,229                                                                                                                                                                  | MAHADEVAN ET AL.                                                                  |
| Notice of Allowability                                                                                                                                                                                                                                                                                 | Examiner                                                                                                                                                                    | Art Unit                                                                          |
|                                                                                                                                                                                                                                                                                                        | DEBBIE K. WARE                                                                                                                                                              | 1651                                                                              |
| The MAILING DATE of this communication appe<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI<br>of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in thi<br>or other appropriate communic<br>IGHTS. This application is subj                                                                              | is application. If not included ation will be mailed in due course. <b>THIS</b>   |
| 1. This communication is responsive to <u>11/25/09</u> .                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                   |
| 2. The allowed claim(s) is/are 20, 21, 22, and 23.                                                                                                                                                                                                                                                     |                                                                                                                                                                             |                                                                                   |
| <ul> <li>3.</li></ul>                                                                                                                                                                                                                                                                                  | e been received. e been received in Application Note this communication to file a rate of this application.  itted. Note the attached EXAMI es reason(s) why the oath or de | lo this national stage application from the reply complying with the requirements |
| (a) ☐ including changes required by the Notice of Draftspers                                                                                                                                                                                                                                           |                                                                                                                                                                             | PTO-948) attached                                                                 |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                             |                                                                                                                                                                             |                                                                                   |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the state of the sheet.                                                              | .84(c)) should be written on the d                                                                                                                                          | Irawings in the front (not the back) of                                           |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the<br>attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                     |                                                                                                                                                                             |                                                                                   |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material                      | 6. ⊠ Interview Sumr<br>Paper No./Ma<br>7. ⊠ Examiner's Am                                                                                                                   | il Date <u>3/24/10</u> .                                                          |
| /David M. Naff/                                                                                                                                                                                                                                                                                        |                                                                                                                                                                             |                                                                                   |
| Primary Examiner, Art Unit 1657                                                                                                                                                                                                                                                                        |                                                                                                                                                                             |                                                                                   |